

EXECUTIVE CABINET

Day: Wednesday
Date: 27 September 2023
Time: 1.00 pm
Place: Committee Room 2 - Tameside One

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET The Minutes of the meeting of the Executive Cabinet held on 30 August 2023 to be signed by the Chair as a correct record (Minutes attached).	1 - 10
b)	ENVIRONMENT AND CLIMATE EMERGENCY WORKING GROUP To consider the minutes of the Environment and Climate Emergency Working Group held on 6 September 2023 (Minutes attached).	11 - 16
4.	PERIOD 4 2023/24 FORECAST OUTTURN – REVENUE AND CAPITAL. To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Resources.	17 - 34
5.	STRATEGIC PERFORMANCE AND DELIVERY FRAMEWORK To consider a report of the Executive Leader / Chief Executive.	35 - 38
6.	REVIEW OF EQUALITY IMPACT ASSESSMENT (EIA) FORM AND LOCAL PROTECTED GROUPS To consider a report of the Executive Member for Education, Achievement and Equalities.	39 - 62
7.	ADULT SOCIAL CARE MARKET POSITION STATEMENT 2023-2026 To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	63 - 116
8.	ADULT SERVICES COMMISSIONING INTENTIONS REPORT 2024/2025	117 - 132

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.

9. HOUSING BENEFIT MODIFIED SCHEME 133 - 138

To consider a report of the First Deputy for Finance, Resources and Transformation / Assistant Director of Exchequer Services.

10. ASHTON PUBLIC REALM STRATEGY 139 - 288

To consider a report of the Executive Member for Town Centres, Communities / Director of Place.

11. HOMES ENGLAND / GREATER MANCHESTER COMBINED AUTHORITY REVENUE FUNDING 289 - 308

To consider a report of the First Deputy for Finance, Resources & Transformation / Executive Member for Inclusive Growth, Business & Employment.

12. PLACES FOR EVERYONE MODIFICATIONS CONSULTATION 309 - 326

To consider the attached report of the Executive Member (Planning, Transport and Connectivity)/Director of Place.

13. ASHTON MAYORAL DEVELOPMENT ZONE 327 - 336

To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place.

14. EXEMPT ITEM

The Proper Officer is of the opinion that during the consideration of the item set out below, the meeting is not likely to be open to the press and public and therefore the reports are excluded in accordance with the provisions of the Schedule 12A to the Local Government Act 1972.

Item	Paragraphs	Justification
Item 13 - Appendix	3&10	This appendix contains exempt information relating to paragraph 3 and 10 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) in that it relates to private financial and business affairs of the Council and a series of developers active within the Borough.

a) ITEM 13 - APPENDIX - ASHTON MAYORAL DEVELOPMENT ZONE 337 - 378

15. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

16. DATE OF NEXT MEETING

To note the date of the next meeting of Executive Cabinet is scheduled to take place on 25 October 2023.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.